

UNITED STATES BANKRUPTCY
DISTRICT OF SOUTH DAKOTA
CENTRAL DIVISION

In re:
SI TANKA UNIVERSITY,

Case # 05-30027
Chapter 11

Debtor.

WITNESS AND EXHIBIT LIST

COMES NOW the Debtor, by and through its attorney of record, and provides Debtor's Witness and Exhibit List for the hearing set for November 29, 2005, at 1:15 p.m., in reference to Debtor's Motion for Extension of Time to File a Plan and Gain Acceptance.

WITNESS LIST:

1. Francine Hall, President, Si Tank a University.

EXHIBIT LIST:

- A. None identified at this time.

Dated this 4th day of November, 2005.

Stuart, Gerry & Schlimgen,
Prof. LLC:

By: /s/ Clair R. Gerry
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